Course Description

This course will examine the roles fashion plays in film, television and digital media and their cultural and economic significance. As a signifying system in its own right, fashion contributes to the semiotics of popular forms. It can also operate as a means of authentication (especially in period films and TV) or reveal a variety of ways in which media plays with space and time, purposeful or not. Besides evoking specific temporalities and narrative tone, fashion plays an important role in the construction of gender, both in terms of representation and address. This course will examine the history of the intersection of the fashion and media industries from the free distribution of film-related dress patterns in movie theaters of the 1910s to the current trend for make-over TV and the increasing proliferation of fashion blogs, digital fashion films and forms of social networking. How does fashion’s specific configuration of consumerism, signification and visual pleasure lend itself to the articulation of modern/postmodern cultures and their presentation of the self? Indeed, how are fashion and media linked to the construction of modernity, new visions of citizenship, and changing articulations of the public and private? What pleasures does fashion they offer and how might these relate to the construction of individuality, agency and new forms of the self?

Course Objectives/Learning Goals

At the end of the class, you should have a deeper understanding of the following:

How the media and fashion industries intersect and the consequences for both businesses and their products: fashion as a mass phenomenon prioritizing rapid change and immediate diffusion; media depending on fashion for content, appeal to women, a sense of place and for broader narrative and aesthetic purposes.

A more critical understanding of fashion as an academic discipline centered on communications, visual culture, aesthetics, economics, social status and questions of class, luxury and mass tastes.

The history of the relationship between the fashion business and media industries, including an awareness of how different industries—print, film, television and digital—have shaped fashion coverage and adopted fashion to their own ends.
The role of fashion in the staging of the self and the construction of communities over the past two hundred years.

**Required Texts**

The following books are required and are available at the NYU Book Center:


Other required readings are marked with an asterisk (*). These will be available on NYU Classes.

*Readings are listed for the week they will be discussed in class—ensure you have completed them by these dates.*

**Course Requirements**

You will be evaluated on participation and writing assignments as follows.

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<thead>
<tr>
<th>Assignment</th>
<th>Percentage</th>
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<tbody>
<tr>
<td>Participation, Attendance:</td>
<td>10%</td>
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<tr>
<td>Presentation:</td>
<td>10%</td>
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<tr>
<td>Paper 1 (5-7 pages):</td>
<td>20%</td>
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<tr>
<td>Paper 2 (6-8 pages):</td>
<td>30%</td>
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<tr>
<td>Final Paper (6-8 pages):</td>
<td>30%</td>
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All assignments should all be typed, double-spaced in an acceptable 12-point font (Times, Palatino) with 1-inch margins.

**Presentations**

Each week, two-three students will give brief presentations on the readings (either one reading of your choice or a presentation about the issues the readings bring up). You should also bring in three questions for class discussion. These presentations are worth 10% of your grade.
Participation/Discussion and Attendance Policies

Participation and Discussion are required. Although I will give a short lecture each day, this is not a lecture class as such, so you should come to class having studied the readings and be prepared to contribute to class. Classes include material not covered in the readings, screenings, video clips, discussion and in-class exercises.

ATTENDANCE IS MANDATORY and will be taken at the beginning of class. Not attending class will severely damage your grade unless you have a well-documented reason for your absence such as religious holidays/observations, sickness or health-related appointments, bereavement, family problems.

More than TWO late arrivals during the semester will affect your participation grade.

No cell phone or internet use during class, including screenings unless it is for class related materials—like searching for relevant information online.

Plagiarism

Plagiarism involves presenting somebody else’s work as your own. It is extremely serious: a form of theft, fraud and deception.

Plagiarism includes—but is not limited to:
- Downloading a paper from the internet.
- Copying material from the internet, from a book or some other source and presenting it as your own.
- Asking someone to write a paper for you (or writing one for someone else).
- Collaborating on an assignment in such a way that you and your friend both have the same paper or answers.
- Poor citation protocol.
- Confusion about the way you reference someone else’s ideas.

There will be no tolerance for plagiarism in this class. If you have any questions about what constitutes plagiarism, please speak to me or email me. If in doubt, cite your source—whether it is a website, a book, an article or something said in class. Please familiarize yourself with NYU and Gallatin’s policies on this very important matter.

Late Papers

Late work will only be accepted if you have contacted me in advance and have a valid reason like a religious holiday, sickness, family problems or other unexpected disasters. Please let me know when you will be able to complete the work and keep in touch with me should any eventuality prevent you from completing work on time or coming to class.
**Incompletes**

As with late work, incompletes will be given only to students who have contacted me in advance (where possible) and have valid reasons for not completing the course work on time (illness, family problems, unexpected disasters). Students taking incompletes should also contact me to discuss a reasonable schedule for finishing the course. Please consult the Gallatin website for the school’s policy on Incompletes for more information.

**Use of Laptops/Tablets**

Laptops are permitted in class but **ONLY** for course-related activities like taking notes and looking up relevant examples online. They must **NOT** be used for google chat, IM, email, Facebook, shopping, game playing, etc.
COURSE SCHEDULE

Wednesday 9/7: Introduction.

Wednesday 9/14: Fashion Theory: Communication, Identity, Art


Wednesday 9/28: Luxury, Fashion Designers and the Aura of Fashion
Screenings: Clips from Yves Saint Laurent (2014), A Single Man (Tom Ford, 2009) and Belle du Jour (Luis Bunuel, 1967)

TITLES FOR PAPER ONE POSTED ON NYU CLASSES

Wednesday, 10/5: Fashion Films and Television
Screenings: Clips from Gossip Girl, Sex and the City (TV, 1998-2004), Breakfast At Tiffany’s (Blake Edwards, 1961—Hepburn’s costumes by Givenchy), The Devil Wears Prada (David Frankel, 2006).

Wednesday 10/12: Fashion Stars and Celebrity Fashion
Screenings: Clips from Funny Face (Stanley Donen, 1957), Possessed (Edgar Selwyn, 1931), The Bling Ring (Sofia Coppola, 2013)
PAPER ONE DUE

Wednesday 10/19: Fashion Magazines
Screening: Clips from The September Issue (R.J. Cutler, 2009), Mademoiselle C (2013)
Wednesday 10/26: New Media, Blogs, Street Style and Fashion Online
*Screenings*: Clips from *Bill Cunningham New York* (2010)

**TITLES FOR ESSAY TWO POSTED ON NYU CLASSES**

Wednesday 11/2: Transformation and Makeover Television: Neo-Liberalism and Self Branding

Wednesday 11/9: Fashion and Popular Film/TV Narration
*Screenings*: Clips from a range of films and TV shows including *Now, Voyager* (Irving Rapper, 1942), *The Bride Wore Red* (Dorothy Arzner, 1942), *The Women* (George Cukor, 1939) and *Gossip Girl*
**PAPER 2 DUE IN CLASS**

Wednesday 11/16: On- and Off-Screen: Merchandising, Tie-Ins and Embodiment

**11/23: Thanksgiving Break—No Class**

Wednesday, 11/30: Fashion, History and Costume Pictures
Wednesday 12/7: Fashion Attractions and the Female Gaze
Screenings: Clips from The Affairs of Anatol (Cecil B. De Mille, 1921), Fashions of ’34 (William Dieterle, 1934), the fashion show from The Women (George Cukor, 1939), The Scarlet Empress (Josef Von Sternberg, Paramount, 1934), Atonement (Joe Wright, 2007)
TITLES FOR PAPER THREE POSTED ON NYU CLASSES

Wednesday, 12/14: Alfred Hitchcock: Fashion Icons, Fashion as Knowledge
Readings: *John Fawell, “Fashion Dreams: Hitchcock, Women and Lisa Fremont”

PROVISIONAL DUE DATE FOR FINAL PAPER 12/18